



# City Council Agenda

Agenda Of 3-8-2021

Documents:

**[AGENDA OF 3-8-2021.PDF](#)**

Draft - Formal Minutes Of 2-22-2021

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**[DRAFT - FORMAL MINUTES OF 2-22-2021.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - APPROPRIATION - 60,000 - BODY WORN CAMERA PROGRAM - RFCA.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - APPROPRIATION - 164,360 SOUTH DOWNTOWN MASTER PLAN TRAFFIC ANALYSIS AND INFRASTRUCTURE ASSESSMENT.PDF](#)**

Item 11b Presentation

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**[ITEM 11B - PRESENTATION - APPROPRIATION - 164,360 SOUTH DOWNTOWN MASTER PLAN TRAFFIC ANALYSIS AND INFRASTRUCTURE ASSESSMENT.PDF](#)**

Item 11c

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**[ITEM 11C - AX-1-2021 ANNEXATION - 7001 CINELLI STREET.PDF](#)**

Item 11c Presentation

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**[ITEM 11C - PRESENTATION - AX-1-2021 ANNEXATION - 7001 CINELLI STREET.PDF](#)**

Item 14a

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**ITEM 14A - CITY CODE - AMEND CHAPTERS 19 AND 36 - REGULATION OF SMALL WIRELESS FACILITIES.PDF**

Item 15a

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**ITEM 15A - APPROPRIATION - 175,000 - GREENVILLE ZOO AMUR LEOPARDS, PRIMATE ROW, CONSERVATION.PDF**

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**ITEM 15A - PRESENTATION - APPROPRIATION - 175,000 - GREENVILLE ZOO AMUR LEOPARDS, PRIMATE ROW, CONSERVATION.PDF**

Item 15b

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**ITEM 15B - AGREEMENT - 1 AUGUSTA PLACE INVESTORS LICENSE AGREEMENT.PDF**

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**ITEM 15B - PRESENTATION - 1 AUGUSTA PLACE INVESTORS LEASE AGREEMENT.PDF**

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**ITEM 15C - APPROPRIATION - 50,000 - COMMUNITYWORKS HOME BUYER ASSISTANCE GRANT AGREEMENT.PDF**

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Item 16a

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**ITEM 16A - ADOPT SMALL WIRELESS FACILITIES DESIGN MANUAL.PDF**

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**ITEM 16B - ADOPT GVL2040 CONSISTENCY POLICY.PDF**

Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton, at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).