



City of Greenville
Design Review Board – Urban Panel
Agenda Workshop
9:00 AM Tuesday, August 31, 2021

Please use the following methods to attend the meeting.

Virtual Meeting Viewing
<https://www.greenvillesc.gov/meeting>
Password: meetnow

Telephone: 1-415-655-0002
WebEx Event Number: 179 030 9421

Note: The primary purpose of this workshop is for the Design Review Board – Urban Panel to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the board on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on September 2, 2021.

Application materials are included with the Public Notice for the September 2, 2021, Public Hearing.

1. Welcome

2. OLD BUSINESS

- i. None

3. NEW BUSINESS

i. CA 18-931M

Application by **DAVID ANDERSSSEN/JOHNSTON DESIGN GROUP** for a **CERTIFICATE OF APPROPRIATENESS** to modify CA 18-931 for exterior modifications at 240-244 Rhett Street and 114-130 Oneal Street. (TM# 007100-01-01100, 007101-01-00100, 007101-01-00200, 007101-01-00300, 007101-01-00400, 007101-01-00500, 007101-01-00600, 007101-01-00700, 007101-01-00800, 007101-01-00900, 007101-01-01000, 007101-01-01100).

ii. CA 21-543

Application by **CHRIS EBY/ BUILD MASTERS** for a **CERTIFICATE OF APPROPRIATENESS** for a new single-family home at 7 Logan Street. (TM# 005600-05-00700).

iii. CA 21-606

Application by **ADAM BERRY** for a **CERTIFICATE OF APPROPRIATENESS** for exterior additions and alterations for the Huguenot Mill and Peace Center at 101 W. Broad Street and 300 S. Main Street. (TM# 005800-05-00100, 006000-01-00100).

iv. **CA 21-607**

Application by **DAVID STONE** for a **CERTIFICATE OF APPROPRIATENESS** for exterior and landscaping improvements for 307 E. Washington Street. (TM# 004300-06-00500).

v. **CA 21-611**

Application by **STEVE NAVARRO/THE FURMAN COMPANY** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of the United Community Bank headquarters at 200 E. Camperdown Way. (TM# 006900-03-00100).

vi. **CA 21-609**

Application by **STONE PROPERTY MANAGEMENT** for a **CERTIFICATE OF APPROPRIATENESS** for landscaping improvements at 1021 S. Main Street. (TM# 007300-04-00400, 007300-04-01500).

vii. **CA 21-612**

Application by **SUNCAP PROPERTY GROUP** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of a mixed-use project at 1001, 1015 S. Main Street. (TM# 007300-04-01500, 007300-04-00200, 007300-04-01600, 007300-04-00100, 007300-04-00400).

4. Other Business

i. **Informal Review of MD-21-506**

Application by **Stanley Martin Homes** for a **MULTI-FAMILY DEVELOPMENT** on approximately 3.88 acres located at GIBBS STREET AND WESTFIELD STREET for 104 condominium units ("Mayberry Village", FKA "Wimbledon Heights") (TM# 0051000300100, 0051000300400, 0051000300401, 0051000300500, 0051000300600, 0051000300700, 0051000300800, 0051000300900, 0051000301000, 0051000301100, 0051000301200, 0051000301300, 0051000301400, 0051000301500, 0051000301600)

5. Adjournment