



City Council Agenda

Agenda Of 11-8-2021

Documents:

AGENDA OF 11-8-2021.PDF

Draft - Formal Minutes Of 10-25-2021

Documents:

DRAFT - FORMAL MINUTES OF 10-25-2021.PDF

Item 11a

Documents:

ITEM 11A - APPROPRIATION - 31,926 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT.PDF

Item 14a

Documents:

ITEM 14A - BOND - WATERWORKS SYSTEM REFUNDING AND-OR IMPROVEMENT REVENUE BOND (GREENVILLE WATER).PDF

Item 15a

Documents:

ITEM 15A - CITY CODE - AMEND CHAPTER 8, BUSINESS LICENSE AND CHAPTER 48, VEHICLES FOR HIRE.PDF

Item 15a- PRESENTATION

Documents:

ITEM 15A - PRESENTATION - CITY CODE - AMEND CHAPTER 8, BUSINESS LICENSE AND CHAPTER 48, VEHICLES FOR HIRE.PDF

Item 15b

Documents:

ITEM 15B - APPROPRIATION - 25,000 SOUTH CAROLINA STATE HOMELAND SECURITY GRANT PROGRAM.PDF

Item 15c

Documents:

ITEM 15C - APPROPRIATION - ACQUISITION AND RENOVATION OF REAL ESTATE (HALTON ROAD AND MALL CONNECTOR ROAD).PDF

Item 15c - PRESENTATION

Documents:

ITEM 15C - PRESENTATION - ACQUISITION AND RENOVATION OF REAL ESTATE (HALTON ROAD AND MALL CONNECTOR ROAD).PDF

Item 16a

Documents:

ITEM 16A - ADOPT GREENVILLE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN.PDF

Item 16b

Documents:

ITEM 16B - JOINT COUNTY INDUSTRIAL-BUSINESS PARK OF GREENVILLE COUNTY AND ANDERSON COUNTY (MAULDIN ROAD).PDF

Item 16c

Documents:

ITEM 16C - AGREEMENT - DANIEL INTERNATIONAL CORPORATION (HALTON ROAD AND MALL CONNECTOR ROAD).PDF

Questions on an agenda item? Contact Camilla Pitman, city clerk, at cpitman@greenville.gov. All media inquiries, please contact Communications Director Beth Brotherton, at bbrotherton@greenville.gov.