



City Council Agenda

Agenda Of 11-22-2021

Documents:

AGENDA OF 11-22-2021.PDF

Draft - Formal Minutes Of 11-08-2021

Documents:

DRAFT - FORMAL MINUTES OF 11-8-2021.PDF

Item 8a

Documents:

ITEM 8A - SOUTH CAROLINA REVENUE AND FISCAL AFFAIRS - REDISTRICTING.PDF

Item 8b

Documents:

ITEM 8B - COMMUNITYWORKS UPDATE.PDF

Item 11a

Documents:

ITEM 11A - APPROPRIATION - 25,000 SOUTH CAROLINA STATE HOMELAND SECURITY GRANT PROGRAM.PDF

Item 14a

Documents:

ITEM 14A - CITY CODE - AMEND CHAPTER 8, BUSINESS LICENSE - STIMULUS INCENTIVES.PDF

Item 14a- PRESENTATION

Documents:

ITEM 14A - PRESENTATION - CITY CODE - AMEND CHAPTER 8, BUSINESS LICENSE - STIMULUS INCENTIVES.PDF

Item 14b

Documents:

ITEM 14B - CITY CODE - AMEND CHAPTER 8, BUSINESS LICENSE AND CHAPTER 48, VEHICLES FOR HIRE.PDF

Item 14c

Documents:

ITEM 14C - APPROPRIATION - ACQUISITION AND RENOVATION OF REAL ESTATE (HALTON ROAD AND MALL CONNECTOR ROAD).PDF

Item 14c- PRESENTATION

Documents:

ITEM 14C - PRESENTATION - APPROPRIATION - ACQUISITION AND RENOVATION OF REAL ESTATE (HALTON ROAD AND MALL CONNECTOR ROAD).PDF

Item 15a

Documents:

ITEM 15A - Z-30-2021- REZONE - DOUTHIT CIRCLE AND NORTH LEACH STREET.PDF

Item 15a- PRESENTATION

Documents:

ITEM 15A - PRESENTATION - Z-30-2021 REZONE - DOUTHIT CIRCLE AND NORTH LEACH STREET.PDF

Item 15b

Documents:

ITEM 15B - CONVEY SURPLUS CITY PROPERTY TO UNITED HOUSING CONNECTIONS (COWAN COURT).PDF

Item 15b- PRESENTATION

Documents:

ITEM 15B - PRESENTATION - CONVEY SURPLUS CITY PROPERTY TO UNITED HOUSING CONNECTIONS (COWAN COURT).PDF

Item 15c

Documents:

ITEM 15C - CONVEY SURPLUS CITY PROPERTY TO GENESIS HOMES (HOLLYWOOD CIRCLE).PDF

Item 15c- PRESENTATION

Documents:

ITEM 15C - PRESENTATION - CONVEY SURPLUS CITY PROPERTY TO GENESIS HOMES (HOLLYWOOD CIRCLE).PDF

Item 15d

Documents:

ITEM 15D - APPROPRIATION - 112,800 POLICE DEPARTMENT GRANT FOR PROJECT SAFE NEIGHBORHOODS PROGRAM.PDF

Item 15e

Documents:

ITEM 15E - APPROPRIATION - 68,304 POLICE DEPARTMENT GRANT TO PURCHASE BODY ARMOR.PDF

Item 15f

Documents:

ITEM 15F - APPROPRIATION - 47,996 FIRE DEPARTMENT GRANT FOR CPR TRAINING SUPPLIES.PDF

Item 15g

Documents:

ITEM 15G - APPROPRIATION - 53,418 AMERICAN RESCUE PLAN IN COMMUNITY DEVELOPMENT FUND.PDF

Item 15g

Documents:

ITEM 15G - PRESENTATION - APPROPRIATION - 53,418 AMERICAN RESCUE PLAN IN COMMUNITY DEVELOPMENT FUND.PDF

Item 16a

Documents:

ITEM 16A - Z-31-2021 - WEST END SMALL AREA PLAN.PDF

Item 16a- PRESENTATION

Documents:

ITEM 16A - PRESENTATION - Z-31-2021 - WEST END SMALL AREA PLAN.PDF

Item 16a- PRESENTATION

Documents:

ITEM 16A - PRESENTATION - Z-31-2021 - WEST END SMALL AREA PLAN - COMMUNITY FEEDBACK APPENDIX.PDF

Item 16a- PRESENTATION

Documents:

ITEM 16A - PRESENTATION - Z-31-2021 - WEST END SMALL AREA PLAN - URBAN DESIGN ASSOCIATES.PDF

Item 16b

Documents:

**ITEM 16B - AGREEMENT - FIRST AMENDMENT FIRE SERVICES AGREEMENT
WITH PARKER DISTRICT.PDF**

Questions on an agenda item? Contact Camilla Pitman, city clerk, at cpitman@greenvillesc.gov.

All media inquiries, please contact Communications Director Beth Brotherton,

at bbrotherton@greenvillesc.gov.