



City Council Agenda

Agenda Of 3-8-2021

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[AGENDA OF 3-8-2021.PDF](#)

Draft - Formal Minutes Of 2-22-2021

Documents:

[DRAFT - FORMAL MINUTES OF 2-22-2021.PDF](#)

Item 11a

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[ITEM 11A - APPROPRIATION - 60,000 - BODY WORN CAMERA PROGRAM - RFCA.PDF](#)

Item 11b

Documents:

[ITEM 11B - APPROPRIATION - 164,360 SOUTH DOWNTOWN MASTER PLAN TRAFFIC ANALYSIS AND INFRASTRUCTURE ASSESSMENT.PDF](#)

Item 11b Presentation

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[ITEM 11B - PRESENTATION - APPROPRIATION - 164,360 SOUTH DOWNTOWN MASTER PLAN TRAFFIC ANALYSIS AND INFRASTRUCTURE ASSESSMENT.PDF](#)

Item 11c

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[ITEM 11C - AX-1-2021 ANNEXATION - 7001 CINELLI STREET.PDF](#)

Item 11c Presentation

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[ITEM 11C - PRESENTATION - AX-1-2021 ANNEXATION - 7001 CINELLI STREET.PDF](#)

Item 14a

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ITEM 14A - CITY CODE - AMEND CHAPTERS 19 AND 36 - REGULATION OF SMALL WIRELESS FACILITIES.PDF

Item 15a

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ITEM 15A - APPROPRIATION - 175,000 - GREENVILLE ZOO AMUR LEOPARDS, PRIMATE ROW, CONSERVATION.PDF

Item 15a Presentation

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ITEM 15A - PRESENTATION - APPROPRIATION - 175,000 - GREENVILLE ZOO AMUR LEOPARDS, PRIMATE ROW, CONSERVATION.PDF

Item 15b

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ITEM 15B - AGREEMENT - 1 AUGUSTA PLACE INVESTORS LICENSE AGREEMENT.PDF

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ITEM 15B - PRESENTATION - 1 AUGUSTA PLACE INVESTORS LEASE AGREEMENT.PDF

Item 15c

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ITEM 15C - APPROPRIATION - 50,000 - COMMUNITYWORKS HOME BUYER ASSISTANCE GRANT AGREEMENT.PDF

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ITEM 15C - PRESENTATION - APPROPRIATION - 50,000 - COMMUNITYWORKS HOME BUYER ASSISTANCE GRANT AGREEMENT.PDF

Item 16a

Documents:

ITEM 16A - ADOPT SMALL WIRELESS FACILITIES DESIGN MANUAL.PDF

Item 16b

Documents:

ITEM 16B - ADOPT GVL2040 CONSISTENCY POLICY.PDF

Questions on an agenda item? Contact Camilla Pitman, city clerk, at cpitman@greenvillesc.gov.
All media inquiries, please contact Communications Director Beth Brotherton, at bbrotherton@greenvillesc.gov.